

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

-----X  
In re :

LEHMAN BROTHERS HOLDINGS INC., *et al.*, :

Debtors. :

Chapter 11 Case No.

08-13555 (JMP)

(Jointly Administered)

-----X Ref. Docket No. 5494

**AFFIDAVIT OF SERVICE**

STATE OF CONNECTICUT )  
) ss.:  
COUNTY OF HARTFORD )

CRAIG FALLON, being duly sworn, deposes and says:

1. I am employed by Epiq Bankruptcy Solutions, LLC, located at 2 Waterside Crossing, Windsor, CT 06095. I am over the age of eighteen years and am not a party to the above-captioned action.

2. I caused to be served the "Notice of Supplemental Affidavit and Disclosure Statement of James P. Seery, Jr. on Behalf of Sidley Austin LLP," dated October 14, 2009 [Docket No. 5494], by causing true and correct copies to be:

- a) delivered by email to those parties listed on the attached Exhibit "A" on October 14, 2009,
- b) enclosed securely in separate postage-prepaid envelopes and delivered by overnight mail to those parties listed on the attached Exhibit "B" on October 15, 2009.

3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

Sworn to before me this  
15<sup>th</sup> day of October, 2009

/s/ Karen Dinsmore

Karen K. Dinsmore

Notary Public

My Commission Expires Nov. 30, 2012

/s/ Craig Fallon

Craig Fallon

## EXHIBIT “A”

ddunne@milbank.com  
wfoster@milbank.com  
dodonnell@milbank.com  
efleck@milbank.com  
paronzon@milbank.com  
gbray@milbank.com

## EXHIBIT “B”

OFFICE OF THE US TRUSTEE  
ANDREW D VELEZ-RIVERA, PAUL SCHWARTZBERG  
BRIAN MASUMOTO, LINDA RIFKIN, TRACY HOPE DAVIS  
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